

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

(1) ✓

PLAINTIFF United States of America	RECEIVED 2006 MAY 11 A 8:36	COURT CASE NUMBER Misc No. 3:06mc3303
DEFENDANT Moses Lampkin		TYPE OF PROCESS Motion Order, Affidavit, App. Order

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
SERVE { Moses Lampkin
AT { ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code):
 706 Laslie Street, Tuskegee, Alabama 36083

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285	3
United States of America Attn: M. Tunnell Post Office Box 197 Montgomery, Alabama 36101	Number of parties to be served in this case	1
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Phone: 334-444-4619

7/16 MAY 15 A 8:30

Fold

RECEIVED

Signature of Attorney other Originator requesting service on behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER	DATE
	<input type="checkbox"/> DEFENDANT	334-223-7280	5/10/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process	District of Origin No. <u>2</u>	District to Serve No. <u>2</u>	Signature of Authorized USMS Deputy or Clerk <u>M. Chauvin</u>	Date <u>5/15/06</u>
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above. (See remarks below)

Name and title of individual served (if not shown above)

A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)	MAY 22 2006		Date <u>5/19/06</u>	Time <u>9:30</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
		CLERK U. S. DISTRICT COURT MIDDLE DIST OF ALA		Signature of U.S. Marshal or Deputy <u>C.J. Tatton</u>

Service Fee <u>\$ 45.00</u>	Total Mileage Charges including endeavors <u>\$ 17.80</u>	Forwarding Fee <u>\$</u>	Total Charges <u>\$ 62.80</u>	Advance Deposits <u>\$</u>	Amount owed to U.S. Marshal* or (Amount of Refund*) <u>\$ 62.80</u>
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REMARKS:

*40 miles, 1 hr
Home phone 4334)444 4619*

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED